



For Office Use Received ____/____/____ Initials: _____
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**Paws & Claws Club**

A Junior Volunteer Program for 12-17 Year Olds

**Important Application Information**

Application Packets are due by 5pm on Friday 04/02/10. Applications received after this date will not be considered for the program. Incomplete applications will not be considered for the program.

**Parents: Before filling out this application, please initial the following statements:**

- \_\_\_\_\_ I understand that the PCC membership fee is due at the orientation held in May.
- \_\_\_\_\_ I understand that membership fees must be paid in Cash, Check, or Money Order.
- \_\_\_\_\_ I understand that attending an orientation is mandatory for all new PCC participants.

**Student Information (Print Neatly)**

First Name	
Last Name	
Email Address	
Birth Date	
Age by June 1 <sup>st</sup>	
Street Address	
City/St/Zip Code	
Contact Phone Number	

**Parent/Guardian Information: Parents/Guardians are copied on all emails. (Print Neatly)**

First Name	
Last Name	
Email Address	
Contact Phone Number	

**Club Level – Please check the level you qualify for.**

- \_\_\_\_\_ Level 1 – 10-12 Year Olds (Must be at least 10 years old by 06/01/10)
- \_\_\_\_\_ Level 2 – 13-15 Year Olds (Must be at least 13 years old by 06/01/10)
- \_\_\_\_\_ Level 3 – 16-17 Year Olds (Must be at least 16 years old by 06/01/10)

**Summer Session you would like to participate in. Please mark a 1<sup>st</sup> & 2<sup>nd</sup> choice.**

Mentors are asked to participate in 2 of the 3 summer sessions offered.

- \_\_\_\_\_ Session 1:06/07/10-06/17/10 from 12-5pm every Monday, Tuesday, Wednesday, and Thursday
- \_\_\_\_\_ Session 2:06/21/10-07/01/10 from 12-5pm every Monday, Tuesday, Wednesday, and Thursday
- \_\_\_\_\_ Session 3:07/05/10-07/15/09 from 12-5pm every Monday, Tuesday, Wednesday, and Thursday

How did you hear about the Paws & Claws Club? \_\_\_\_\_

Have you participated in this club within the last 3 years? \_\_\_Y \_\_\_N

Why would you like to be a member of the Paws & Claws Club?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any volunteer or job experience? If yes, please give details.

\_\_\_\_\_  
\_\_\_\_\_

Shirt Size (Adult Sizes) Please Check One

Small

X-Large

Medium

2X-Large

Large

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**Volunteer Release:**

I hereby fully and forever release and discharge the Humane Society of Indianapolis, its agents, employees, directors, officers, and liability insurance carriers, from all actions, damages or judgments which I have now or in the future against the Humane Society of Indianapolis, for all personal injuries to myself, known or unknown, and/or arising out of activities of myself as a Junior Volunteer of the Humane Society of Indianapolis.

I, the undersigned, have read this release and understand all of its terms and I execute it voluntarily and with full knowledge of its significance.

**Photo Release:**

I hereby give permission to the Humane Society of Indianapolis to use, without furnishing any consideration therefore, any photographs or videotape footage taken of me while volunteering, for the purpose of advertising, publicity, or public relations.

Club Member Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Print Name: \_\_\_\_\_

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**You should turn this application in along with the following items:**

One letter of recommendation written by someone other than a family member

Short Essay titled "Why I want to be in the Paws & Claws Club"

A copy of your most recent report card

Thank you for your interest in being a member of our 2010 Paws & Claws Club. Upon receipt of your application, you will receive a confirmation email that your application has been received.