



HUMANE SOCIETY  
— of Indianapolis —

## 2012 Paws & Claws Club Mentor Application

**Membership Information**  
**16-20 Year Olds**

### **Paws & Claws Club (PCC) General Information**

PCC will offer 3 week-day summer sessions and 1 weekend summer session.

Week-Day Summer Session #1: 06/05/12-06/15/12 every Tuesday thru Friday from 12-5pm

Week-Day Summer Session #2: 06/19/12-06/29/12 every Tuesday thru Friday from 12-5pm

Week-Day Summer Session #3: 07/10/12-07/20/12 every Tuesday thru Friday from 12-5pm

Weekend Summer Session: Every Saturday in June and July 2012 from 10-2pm (excluding Saturday 07/07/12)

After PCC Members complete their summer session, they will have opportunities to volunteer their time on select Saturdays and School Breaks for the remainder of the year.

Mentors are expected to participate in at least 2 summer sessions and assist with Saturday and School Break volunteering if able. Mentor's start time during summer sessions is 11:30am for weekdays and 9:30am for Saturdays. Mentor's end time during summer sessions is 5:30pm for weekdays and 2:30pm for Saturdays. This is to ensure proper prep time and clean up time is available.

### **Age Requirement**

PCC Mentors must be in between the ages of 16-20 years in order to be eligible for this program. Members must be at least 16 years old by June 1<sup>st</sup>.

### **Membership Fees**

Membership Fee =\$25

Partial Scholarships are available for families experiencing financial hardship.

Fees help cover the cost of:

- Camp Counselor Stipend
- Mentor Stipend
- PCC T-Shirts
- Shelter Training
- Recording of Volunteer Hours
- Program Supplies (Arts & Crafts, Games, Special Projects)
- Snacks
- End of the Summer Gathering

### **PCC Activities**

- Quality Time w/Adoptable Dogs & Cats
- Facilities Upkeep
- Dog Training
- Arts & Crafts
- Group Bonding Activities
- Staff Assistance

## **PCC Mentor Responsibilities**

- Mentors support the PCC Camp Counselor and Volunteer Coordinator with daily supervision of PCC Members during their scheduled activities.
- Mentors assist with planning and organizing of daily activities.
- Mentors assist with planning and organizing of end of the summer gathering.
- Mentor's main focus is to make sure rules are being followed and activities are completed well and on a timely basis, but Mentors should also take part in activities.

## **How to Sign Up**

1. Submit an Application by 5pm Friday 03/02/12 – Send membership fee with application. We accept membership fees in form of cash, money order, or check. Be sure to write your child's full name and "camp" on the memo line of checks.  
**New PCC Mentor Applicants must also submit, with the application, a letter of recommendation.**
2. We notify applicants when their application has been received. This confirmation email will include dates for trainings and Mentor meetings scheduled in April and May.

## **Important Dates**

03/02/12 – Application Deadline – Send membership fee with application

03/02/12 – Membership Fees Due – We accept cash, money orders, or checks (made out to HSI)



**FOR OFFICE USE ONLY**

Application Received: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Membership Fee Received: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Initials \_\_\_\_\_

**Paws & Claws Club- Mentor Application**

**Important Application Information**

Application Packets are due by 5pm on Friday 03/02/12. Applications received after this date will not be considered for the program. Incomplete applications will not be considered for the program.

**Student Information (Print Neatly)**

First Name \_\_\_\_\_  
Last Name \_\_\_\_\_  
Email Address \_\_\_\_\_  
Birth Date \_\_\_\_\_  
Age by June 1<sup>st</sup> \_\_\_\_\_  
Street Address \_\_\_\_\_  
City/St/Zip Code \_\_\_\_\_

**Parent/Guardian Information: Parents/Guardians are copied on all emails of minors. (Print Neatly)**

First Name \_\_\_\_\_  
Last Name \_\_\_\_\_  
Email Address \_\_\_\_\_  
Contact Phone Number \_\_\_\_\_

**Summer Sessions:**

Mentors are expected to participate in at least 2 of the 4 summer sessions.  
Please check all of the summer sessions you will attend.

- \_\_\_\_\_ Saturday Session: 9:30-2:30pm every Saturday in June and July (excluding Saturday 07/07/12)
- \_\_\_\_\_ Session 1:06/06/11-06/16/11 from 11:30-5:30pm every Monday, Tuesday, Wednesday, and Thursday
- \_\_\_\_\_ Session 2:06/20/11-06/30/11 from 11:30-5:30pm every Monday, Tuesday, Wednesday, and Thursday
- \_\_\_\_\_ Session 3:07/11/11-07/21/11 from 11:30-5:30pm every Monday, Tuesday, Wednesday, and Thursday

How did you hear about the Paws & Claws Club? \_\_\_\_\_

Have you participated in this club, as a Mentor, within the last 3 years? \_\_\_\_\_ Y \_\_\_\_\_ N

Do you have any volunteer or job experience? If yes, please give details.

\_\_\_\_\_  
\_\_\_\_\_

**Shirt Size (Adult Sizes) Please Check One**

\_\_\_\_\_ Small                      \_\_\_\_\_ X-Large  
\_\_\_\_\_ Medium                    \_\_\_\_\_ 2X-Large  
\_\_\_\_\_ Large                        \_\_\_\_\_ 3X-Large

**If you would like to participate in our carpool program, please list the closest major intersection to your home and the side of town you live on:**

---

Closest Major Intersection

Side of Town

---

**Volunteer Release:**

I hereby fully and forever release and discharge the Humane Society of Indianapolis, its agents, employees, directors, officers, and liability insurance carriers, from all actions, damages or judgments which I have now or in the future against the Humane Society of Indianapolis, for all personal injuries to myself, known or unknown, and/or arising out of activities of myself as a Junior Volunteer of the Humane Society of Indianapolis.

I, the undersigned, have read this release and understand all of its terms and I execute it voluntarily and with full knowledge of its significance.

**Photo Release:**

I hereby give permission to the Humane Society of Indianapolis to use, without furnishing any consideration therefore, any photographs or videotape footage taken of me while volunteering, for the purpose of advertising, publicity, or public relations.

---

Club Member Signature

Date

---

Parental Signature

Date

**Applications sent in via email: Typing your name in the signature spots acts as your signature.**

---

**New Paws & Claws Club Mentor applicants should turn this application in along with the following:**

One letter of recommendation written by a non-family member

**Applicants who have participated in the club in the last 3 years should just turn in this application.**

**Membership Fees should be submitted w/Application**

---

**Thank you for your interest in being a member of our 2012 Paws & Claws Club. Upon receipt of your application, you will receive a confirmation email that your application has been received.**

**Medical/Emergency Information**

**You should record any information you believe is important for IndyHumane to be aware of in case of an emergency.**

---

**Club Member Name** (Please Print Neatly)

**Primary Emergency Contact: (Required)**

---

Full Name

---

Relationship to You

---

Contact Phone Number Home Cell Other

---

Alternate Contact Phone Number Home Cell Other

**Secondary Emergency Contact: (Optional)**

---

Full Name

---

Relationship to You

---

Contact Phone Number Home Cell Other

---

Alternate Contact Phone Number Home Cell Other

Do you have medical conditions/allergies that IndyHumane needs to be aware of? Yes No

If so, please explain:

---

---

Are you currently taking any medications that IndyHumane should be aware of in case of an emergency?

Yes No

If so, please list:

---

---